

A meeting of the **CABINET** will be held in the **COUNCIL CHAMBER, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **THURSDAY, 16 MARCH 2006** at **11:30 AM** and you are requested to attend for the transaction of the following business:-

**Contact
(01480)**

APOLOGIES

1. MINUTES (Pages 1 - 8)

To approve as a correct record the Minutes of the meeting held on 23rd February 2006.

**Ms C Deller
388007**

2. MEMBERS' INTERESTS

To receive from Members declarations as to personal and / or prejudicial interests and the nature of those interests in relation to any Agenda Item. Please see Notes 1 and 2 overleaf.

3. CORE STRATEGY DPD AND STATEMENT OF COMMUNITY INVOLVEMENT - SUBMISSION FOR CONSULTATION & REVISION TO THE LOCAL DEVELOPMENT SCHEME (Pages 9 - 16)

To consider a report by the Planning Policy Manager.

(The Local Development Framework Core Strategy, Statement of Community Involvement and Appendices A-C are enclosed separately).

**R Probyn
388430**

4. LOCAL TRANSPORT PLAN (LTP) 2006 -2011 AND CAMBRIDGESHIRE LONG TERM TRANSPORT STRATEGY (Pages 17 - 30)

To consider a report by the Planning Policy Manager on the Cambridgeshire Local Transport Plan (LTP) 2006 -2011 and Long Term Transport Strategy.

**S Bell
388387**

5. CAMBRIDGESHIRE & PETERBOROUGH MINERALS & WASTE PLAN: CONSULTATION ON ISSUES & OPTIONS ADDITIONAL SITES (Pages 31 - 44)

To consider a report by the Planning Policy Manager outlining proposals published by Cambridgeshire County Council and Peterborough City Council for minerals and waste planning.

**R Probyn
388430**

6. MEDIUM TERM PLAN: REQUESTS FOR RELEASE OF FUNDS
(Pages 45 - 72)

By way of a report by the Head of Financial Services to consider requests for the release of funding for Medium Term Plan schemes.

S Couper
388103

7. PERFORMANCE MONITORING (Pages 73 - 82)

To consider the quarterly monitoring report prepared by the Head of Policy.

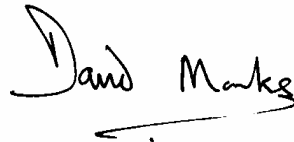
H Thackray
388035

8. REQUEST FOR A LOAN TO SIBSON-CUM-STIBBINGTON PARISH COUNCIL (Pages 83 - 84)

To consider a report by the Head of Financial Services.

Mrs E Smith
388157

Dated this 8th day of March 2006



Chief Executive

Notes

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
 - (a) *the well-being, financial position, employment or business of the Councillor, a partner, relatives or close friends;*
 - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
 - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £5,000; or*
 - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

Please contact Mr A Roberts, Democratic Services Officer, Tel No. 01480 388009/e-mail Anthony.Roberts@huntsdc.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the District Council's website – www.huntingdonshire.gov.uk (under *Councils and Democracy*).

If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Democratic Services Manager and we will try to accommodate your needs.

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit and to make their way to the base of the flagpole in the car park at the front of Pathfinder House.